

# Board Agenda Item

**July 18, 2023**

**Special Called Board of Education Meeting**

☒ Action Item

☐ Information Only

☒ Open Session

☐ Executive Session

**Title:**

Donations

**Originator/Department:**

Lula Maria Glover, Finance Department

**Recommendation:**

That the attached list of donations be approved.

**Background/Discussion:**

**Goals:**

**Funding Source & Budget:**

**Contract Information:**

(If applicable)

Contract Amount:

Renewing Contract:

☐ Yes

☒ No

Contract Length:

**Person(s) Responsible for Implementation:**

Lula Maria Glover, Finance Department

**Reviewed by:**

Lula Maria Glover  
Chief School Financial Officer

*Lula Maria Glover*

July 18, 2023

**Superintendent's Approval:**

*Mark Sullivan*  
Dr. Mark Sullivan, Superintendent

Date: *7-13-23*

**Board Approved:**

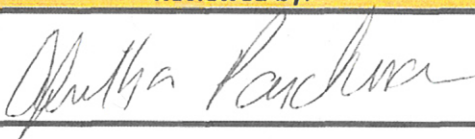
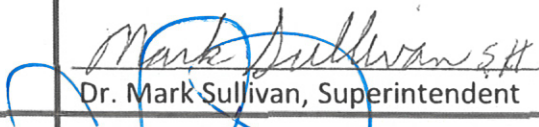

*Dr. Mark Sullivan*  
Dr. Mark Sullivan, Superintendent

Date: *7/19/23*

**DONATIONS – SPECIAL CALLED MEETING JULY 18, 2023**

<b>Name of Recipient</b>	<b>Amount of Donation</b>	<b>Donor</b>	<b>Purpose of Donation</b>
Avondale Elementary	\$2,000.00	Crestwood South Neighborhood	To support school programming to include, but not limited to Children's Theatre programs
Birmingham City Schools Fine Arts Department	\$2,500.00	Birmingham Athletic Association	To support the 2023 summer marching band camp
Carver High	\$10,000.00	County Commissioner Lashunda Scales	To assist with ACT professional tutoring
Christian K-8 c/o Birmingham Athletic Partnership	\$1,940.00	Snap Mobile, Inc	To purchase Softball uniforms
Glen Iris Elementary	\$8,980.00	Glen Iris Neighborhood	To support the school's 100 <sup>th</sup> year celebration and its related landscaping project
Green Acres Middle	\$2,000.00	Green Acres Neighborhood	To transport students to Junior Beta Club induction ceremony in Montgomery, AL on July 17, 2023.
Hudson K-8	\$10,000.00	County Commissioner Lashunda Scales	For general educational purposes
Huffman High	\$20,000.00	City Councilor Clinton Woods	To support Girls & Boys basketball (\$9,500.00), principal's discretion (\$7,500.00), volleyball team supplies/travel (\$1,500.00), and cheerleader supplies/travel (\$1,500.00)
South Hampton K-8	\$10,000.00	County Commissioner Lashunda Scales	For general educational purposes

# Board Agenda Item

N/A <b>Board of Education Work Session</b>		July 18, 2023 <b>Special Called Board of Education Meeting</b>	
<input type="checkbox"/> Action Item <input type="checkbox"/> Information Only		<input type="checkbox"/> Open Session <input type="checkbox"/> Executive Session	
<b>Title:</b>		Social Media Litigation	
<b>Originator/Department:</b>		Mrs. Afrika Parchman, Legal Counsel	
<b>Recommendation:</b>		That the Superintendent is authorized to join Birmingham City Schools in the Social Media Litigation and execute all necessary documents.	
<b>Background/Discussion:</b>		N/A	
<b>Goals:</b>		N/A	
<b>Funding Source &amp; Budget:</b>		N/A	
<b>Contract Information:</b> (If applicable)		Contract Amount: N/A Renewing Contract: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Contract Length: N/A	
<b>Person(s) Responsible for Implementation:</b>		Mrs. Afrika Parchman	
<b>Reviewed by:</b>			
Mrs. Afrika Parchman Legal Counsel			
		7-13-2023	
<b>Superintendent's Approval:</b>		 Dr. Mark Sullivan, Superintendent	
<b>Board Approved:</b>		 Dr. Mark Sullivan, Superintendent	
		Date: 7-13-23  Date: 7/19/23	